

# Turner Ashby High School Supply List 2018-2019 School Year

## Core Classes

### English

- \* Box of tissues
- \* pens/pencils/highlighters
- \* notebook paper
- \* One 3 ring binder
- \* Folder
- \* Post it notes

### Science

- \* pens/ pencils
- \* colored pencils/highlighters
- \* notebook paper
- \* One 3 ring binder
- \* Composition book
- \* Post It Notes

### History

- \* pens/pencils/highlighters
- \* notebook paper
- \* One 3 ring binder
- \* Folder
- \* Post it notes

### Math

- \* Folder
- \* pens/pencils/highlighters
- \* One 3 ring binder / paper
- \* Graph paper
- \* Thin Tip Dry Erase Markers
- \* Calculator (recommended)

### World Language

- \* One 3 ring binder / paper
- \* pencils/ pens (red and black)
- \* Dry erase marker
- \* Marble notebook (Konyar/ Weber)
- \* Tissues (Killen only)

### ESL (Hartwell / Maggiolo)

- \* Notebook paper
- \* pens/pencils/highlighters
- \* One 3 ring binder / dividers
- \* Headphones/ Earbuds
- \* Tissues

### Special Education (Eanes/ Fox/ Troyer)

- \* Tissues/ Paper towels
- \* Disinfecting surface wipes
- \* Glue Sticks
- \* Colored markers
- \* 3 ring binder/ dividers
- \* Notebook paper
- \* Spiral Notebook

### Health and PE (Snead, Fraser)

- \* 2 inch binder / paper
- \* pens/pencils/ highlighter

## Electives

Agriculture (Crickenberger / Wheelbarger)  
\* No specific requirements

### Art (Shank):

- \* Mechanical pencils
- \* Tissues and Gallon Ziploc bags
- \* Sketchbook with 50 pages
- \* AP supplies list on syllabus
- \* Scotch tape

### Band (Nash):

- \* Reeds / Care products /Metronome
- \* Percussion sticks and mallets
- \* Concert attire

### Business (Anderson / Miller):

- \* 8gb flash drive (CIS/ Info sys)
- \* Pens/pencils
- \* 2 inch notebook / Notebook paper

### Choir/ Piano (Dunlap):

- \* Pencils
- \* Black one inch binder
- \* Concert attire (info first week)

### Creative Writing (Villacrusis)

- \* Composition notebook
- \* pens/pencils/highlighters
- \* One 3 ring binder /paper

### Econ / Personal Finance (Various Teachers)

- \* pens/pencils/highlighters
- \* One 3 ring binder / dividers/ paper

### Family & Consumer Science (Lam)

- \* one inch binder / notebook paper
- \* pens/pencils/highlighters

### Marketing (Talley):

- \* Box of Tissues
- \* Pens/pencils
- \* Notebook paper
- \* One 1 or 2 inch binder

### Photojournalism (Stevens)

- \* pens/pencils
- \* One 1 subject notebook
- \* Digital Camera or phone with camera
- \* one 4 GB SD card
- \* folder with pockets

### Theatre (Deason)

- \* 3 ring binder with dividers/paper
- \* pens/pencils/highlighters

### Technology (Ridgeway/Gray)

- \*No specific requirements